REQUEST FOR QUOTATIONS

Procurement of Goods under RFQ/Shopping Procedures

(Open Competitive Bidding)

Purchaser: Meghalaya Basin Management Agency (MBMA)

Contract title: Procurement of IT Equipment's for the State Project

Management Unit (SPMU)

RFQ No: *MBMA/MPOWER/10/2025-26/GD-4*

| S# | Description | Date & Time |
|----|------------------------------|---|
| 1 | Date of Issue of RFQ | 17 th June 2025 |
| 2 | Last Date and Time of | 1 st July 2025 at 1600 Hrs. |
| | submission of RFQs | |
| 3 | Opening of RFQs | 1 st July 2025, at 1630 Hrs. |



MEGHALAYA BASIN MANAGEMENT AGENCY (MBMA)

Regd. Address: House No. L/ A-56 Lower Nongrim Hills,

Shillong, East Khasi Hills, Meghalaya-793003

(CIN No. U75144ML2012NPL008509) Phone: +91-364- 2522921/2522992

Website: www.mbda.gov.in, E-mail: admin.mbda@gov.in

Ref No.: MBMA/MPOWER/10/2025-26/GD-4

Date:17th June, 2025

INVITATION FOR QUOTATIONS FOR PROCUREMENT OF IT EQUIPMENT'S FOR SPMU UNDER MPOWER, MBMA

| То | | | |
|----|--|--|--|
| | | | |
| | | | |
| | | | |

Dear Sir/Madam,

Subject: Invitation For Quotations For Procurement of IT Equipment's For SPMU Under MPOWER

The Government of India has applied financing in the amount of US\$ 50.00 million equivalent from the World Bank, towards a part of the cost of the Meghalaya Multisectoral Project for Adolescent Wellbeing, Empowerment and Resilience (MPOWER), Meghalaya Basin Management Agency (MBMA) and it intends to apply the proceeds of this Loan to make payments for goods, works, related services and consulting services to be procured under this project.

1. You are invited to submit your most competitive quotation for the following goods as per the mentioned lots below:

*Detailed Specifications given at Annexure 1

| Lot# | Brief Description of the Goods* | Quantity (Nos) | Consignee Address | Delivery Period |
|-------|---------------------------------|-------------------|-----------------------------|--------------------|
| Lot#1 | Laptop | 14 | | |
| Lot#2 | Standard Multifunction Printer | 2 | As Mentioned in CL 4 of the | 20 Davis |
| Lot#3 | USB-C to USB Adapter | 1 | | |
| Lot#4 | Scanner | 1 | T&Cs | 30 Days |
| Lot#5 | Hard Disk Drive 1TB | 4 | 1603 | |
| Lot#6 | Pendrive | 5 | | |

^{*:} bidder may apply for one or more lots; however, they are requested to mention the lot numbers they are bidding for.

Terms and Conditions

- 1. Eligibility: A Bidder (a) shall not participate in more than one Quotation; (b) shall not have conflict of interest as defined in the Bank's Procurement Regulations; and (c) should not have been (i) temporarily suspended or debarred by the World Bank Group in compliance with the Bank's Anti-Corruption Guidelines and its Sanctions Framework; or (ii) blacklisted or suspended by Central or any State Government Departments in India.
- 2. Clarifications & Amendments: If the Purchaser receives any request for clarification of this RFQ Document, it will upload its response together with any amendment to this document, on www.mbma.org.in for information of all Bidders. Bidders should check on the website, for any amendments to the terms and conditions and for Award of Contract.
- 3. Bid- Submission of Quotations: The bidders can submit their quotation in Hard Copy at the O/o MegARISE, RDL Building, Springside, Lumsohphoh Nongthymmai, Shillong- 793014.
- 4. Place of Delivery:

Procurement Unit, - O/o MegARISE, RDL Building, Springside, Lumsohphoh Nongthymmai-793014

5. Quotation Price

- a) The bidder must mention the lot that they are offering. However, the quantity offered should be 100% of the requirement for the quoted lot. Corrections, if any, shall be made by crossing out, initialling, dating and re writing.
- b) All duties, taxes and other levies payable on the raw materials and components shall be included in the total price.
- c) Goods and Service Tax (GST) should be indicated separately.
- d) The rates quoted by the bidder shall be fixed for the duration of the contract and shall not be subject to adjustment on any account.
- e) The Prices shall be quoted in Indian Rupees only.
- f) The price quotation should include the transportation cost, loading, unloading, installation, among other. No additional cost that what is mentioned in the financial quotation will be paid by MBMA
- g) Bidder must expressly mention the name/brand of the items offered by them in the price schedule along with proper product brochures.
- h) The bidder must mention in details about the product being offered in lieu of the specified specifications and not by simply mentioning "Complied". Such bids with no proper details are likely to be disqualified.

6. Qualification of Bidders

- a) Have the legal capacity to enter into a contract;
- b) Not be insolvent, in receivership, bankrupt or being wound up or subject to legal proceedings for any of these circumstances;
- c) Not have had your business activities suspended or debarred from public procurement by the State Government of Meghalaya or Government of India.

- 7. **Documents Evidencing Qualification:** Bidders are requested to submit copies of the following documents as evidence of your qualification.
 - a. Valid trading license/registration or equivalent/Exemption Certificate.
 - b. Valid certificate of GST registration;
 - c. Self-declaration to the effect the bidder is not insolvent, in receivership, bankrupt or being wound up or subject to legal proceedings for any of these circumstances.
 - d. Self-declaration that the bidder's business activities are not suspended or debarred from public procurement by the State Government of Meghalaya, any other State Government or Government of India.
- **8.** Validity of Quotation: Quotations shall remain valid for a period not less than 90 days after the deadline date specified for submission.
- **9. Evaluation of Quotations:** The Purchaser will evaluate and compare the quotations lot wise that are determined to be substantially responsive i.e. which
 - (a) are properly signed; and
 - (b) Confirm to the terms and conditions and specifications.
 - (c) The Quotations would be evaluated lot wise; GST will not be taken into consideration while evaluating the quotations.
 - (d) Any historical information, if required may be asked from the bidders during evaluation of quotes.
- **10. Award of contract:** The Purchaser will award the supply orders to the bidders whose quotations have been determined to be substantially responsive in respective lots and who has offered the lowest evaluated quotation price for that respective lot.
 - a. Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and to cancel the bidding process and reject all quotations at any time prior to the award of contract. The numbers against each item may increase or decrease at the time of issuing the Purchase Order.
 - b. The bidder whose quotation is accepted will be notified of the issue of Supply Order by the Purchaser prior to expiration of the quotation validity period. The terms of the accepted offer shall be incorporated in the supply order (sample form attached).
- 11. Payment shall be made within 60 days after delivery of the goods.
- 12. Normal commercial warranty/ guarantee shall be applicable to the supplied goods.
- **13.** You are requested to provide your sealed quote latest by 1600 hours on 1st July 2025. Quotations that have been submitted on or before time will be opened at 1630 Hrs. 1st July 2025. Late quotes will be rejected.
- 14. We look forward to receiving your quotations and thank you for your interest in this project.

Sd/-

Project Director, MPOWER,
Meghalaya Basin Management Agency

FORMAT OF QUOTATION *

| Lot#. | Description of Goods | Specifications (complied or not complied as per each specs along with Product Brochures.) | Total Qty. | Unit | Quoted Unit Rate Lot wise at destination in Rs. | GST and similar other taxes applicable on finished Goods/ Services | *Total Price per line item at Destination - inclusive of discounts, all taxes and duties | |
|-------|-----------------------------------|---|---------------|------|---|--|---|----------|
| | | | | | | | In Figures | In Words |
| Lot#1 | Laptop | | 14 | | | | | |
| Lot#2 | Standard Multifunction Printer | | 2 | | | | | |
| Lot#3 | USB-C to USB Adapter | | 1 | | | | | |
| Lot#4 | Scanner | | 1 | | | | | |
| Lot#5 | Hard Disk Drive 1TB | | 4 | | | | | |
| Lot#6 | Pendrive | | 5 | | | | | |

| | | | _ | |
|-------|-------|-------|-----|--|
| Gross | Total | Cost: | Rs. | |

We also confirm that commercial warrantee/guarantee of 12 months shall apply to the offered goods.

We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in bribery or collusive agreements with competitors.

Signature of Supplier



MEGHALAYA BASIN MANAGEMENT AGENCY (MBMA)

Regd. Address: House No. L/ A-56 Lower Nongrim Hills,

Shillong, East Khasi Hills, Meghalaya- 793003

(CIN No. U75144ML2012NPL008509) Phone: +91-364- 2522921/2522992

Website: www.mbda.gov.in, E-mail: admin.mbda@gov.in

SUPPLY ORDER

| To: | | | | | |
|---|--|---|---|------------------------|-------------------------|
| M/s | | | | | |
| | | | | | |
| Dear Sirs | , | | | | |
| Sub: Supp | ply of | ••••• | | | |
| Reference | e: Your Quotation no Dated | ••••• | | | |
| has been | quotation noof | following goods/equ | uipment at th | e rates quo | |
| Lot# | Brief description of goods/ equipment | Specifications | Quantity to be supplied | Unit Rate (Rs.) | Total Price (Rs.) |
| Lot#1 | | | supplied | | |
| 2. P 3. C 4. C a 5. E 6. P | Delivery Period: days from the date of inclace of delivery | the date of supply s from the date of cry; and acceptance | (if not alread delivery and a of the goods/ | acceptance. equipment. | |
| | | (Purcha Date: | ser) | | |
| | | • | Director, MI iya Basin M | - | nt Agency |

TECHNICAL SPECIFICATIONS

| Lot# | Items | Quantity | Specification | | |
|-------|-----------------------|----------|-----------------------------------|---|--|
| | | | Processor | AMD Ryzen™ 7 5800U Processor (1.90 GHz up to 4.40 GHz) | |
| | | | Operating System | Windows 11 or higher | |
| | | | Diamlary Tyma | 35.56cms (14) FHD (1920x1080) IPS 300nits | |
| | | | Display Type | Glossy, 72% NTSC, Touch | |
| | | | Memory | 16 GB Soldered LPDDR4x 4266 or higher | |
| | | | Hard Drive | 512 GB M.2 2280 SSD or higher | |
| | | | Speaker | Stereo, Dolby® Atmos TM | |
| | | | AC Adapter | 65W | |
| | | | Touch Screen | Yes | |
| | | | Graphics | Integrated AMD Radeon TM Graphics | |
| | | | Ports | 1xUSB 3.2 Gen 1, 2xUSB-C 3.2 Gen 1, Headphone / microphone combo jack (3.5mm) | |
| | | | Battery | 4 cell, 71Wh, Upto 15 hours | |
| | Laptop | 14 | Bluetooth | Bluetooth® 5.0 | |
| Lot#1 | | | Camera | 720p HD with Privacy Shutter | |
| | | | Pen | Yes | |
| | | | Fingerprint Reader | Yes | |
| | | | Keyboard | Backlit, English | |
| | | | Wireless | 11AX (2x2) & Bluetooth® 5.0 | |
| | | | Warranty | 2 Year Onsite Warranty | |
| | | | Genuine | MS-Office 2021 for lifetime | |
| | | | Antivirus for lifetime | Yes | |
| | | | Weight | Not more than 1.5 kg | |
| | | | Bag Pack(included) and should fit | Yes | |
| | | | the laptops Wireless mouse | Yes | |
| | | | MAF is required to be provided | Yes | |
| | | | | | |
| Lot#2 | Standard | 2 | Printing Technology | Laser | |
| LUITZ | Multifunction Printer | ۷ | Type of Product | Multifunctional Printer | |

| | | | Weight | 14kg - 20 kg |
|-------|---------------------|---|-----------------------------|---|
| | | | Print Resolution | 1200 x1200 Dpi |
| | | | Scanner Type | Flatbed |
| | | | Function | Print, Copy, Scan |
| | | | Connectivity | Ethernet, WiFi, USB |
| | | | Memory | 500 -1 Gb |
| | | | Supported Media Types | Paper, Envelopes, Cards, Brochure Paper |
| | | | Compatible Device | Smartphones |
| | | | Color output | Color, B&W |
| | | | Sheet Size | A4 - Legal |
| | | | Dimension | 418 x 419 x 419 mm |
| | | | Printing Output | Monochrome |
| | | | Paper Supply Capacity | 350 Sheets |
| | | | Operating System Type | Windows 10, Windows 11, MacOS, Android, iOS |
| | | | Scan time Control | 25 ppm (Black and Colour) |
| | | | | Touch |
| | | | Uses For Product | Office |
| | | | Voltage | 220 to 240 V |
| | | | Paper Output Capacity | 250 sheets |
| | | | Power Source | Electric |
| | | | Sales Package | Printer, Toner Cartridge, CD, Power Cable, Usb Cable |
| | | | MAF | Yes |
| | | | Warranty | 1 year |
| | | | | |
| | | | Connector type | USB – C Male to USB – A Female |
| Lot#3 | USB – C to USB | 1 | Data Transfer Speed | 10 Gbps |
| LOU#3 | Adapter | 1 | Compatible Devices | Laptop, Desktop, MacBook |
| | | | Warranty | As per OEM standard |
| | | | | |
| | | | Digital Storage Capacity | 1TB |
| Lot#4 | Hard Disk Drive 1TB | 4 | Hard Disk Interface | USB 2.0/3.0 |
| | | | Connectivity Technology | USB |
| | | | Special Feature | Portable, Sleek, Drag and Drop, Automatic Recognition |

| | T | | TT 10:1 | |
|-------|----------|---|---|---|
| | | | Hard Disk Form Factor | 2.5 Inches |
| | | | | |
| | | | Hard Disk | Mechanical Hard Disk |
| | | | Compatible Devices | Laptop, Desktop |
| | | | Installation | Laptop, Desktop |
| | | | Type | External Hard Drive |
| | | | Warranty | 1 Year |
| | | | , | 2 2 3 3 3 4 |
| | | | Storage | |
| | | | Capacity | 32GB |
| | | | Read Speed | Up to 150 MB/s |
| Lot#5 | Pendrive | 5 | Compatible | |
| | | | Devices | Laptop, Desktop |
| | | | Connectivity | USB compatible |
| | | | Warranty | As per OEM standard |
| | | | | |
| | | | Scanner Type | Sheet-fed |
| | | | Scan | |
| | | | Resolution | Up to 600 x 600 dpi |
| | | | Scan Speed | Up to 40 ppm / 80 ipm (black & color) |
| | | | Duplex | |
| | | | Scanning | Yes (automatic two-sided scanning) |
| | | | ADF | |
| | | | (Automatic Document | 50 sheets or Higher |
| | | | Feeder) | |
| | | | , | LISD 2 0. Ethornot W. E. |
| | | | Connectivity Supported | USB 3.0, Ethernet, Wi-Fi |
| Lot#6 | Scanner | 1 | Media Size | A4, A5, A6, B5, B6, postcards, envelopes |
| | | | Scan File | 711, 713, 710, 23, 20, postedido, envelopes |
| | | | Formats | PDF, JPEG, PNG, TXT, TIFF, DOCX, XLSX |
| | | | Control Panel | 2.8-inch color touchscreen |
| | | | Supported OS | Windows, macOS |
| | | | Weight | Approx. 2.8 kg |
| | | | Dimensions | |
| | | | (W x D x H) | 300 x 172 x 154 mm |
| | | | OCR (Optical | |
| | | | Character | Included |
| | | | Recognition) | |
| | | | Warranty | 1 Year |